



Missiv #6:

Jehovah Not God?

I reesently exchanged several letters with my preestly frend John on the subject of the identity of Jehovah. I expressed the vew that Jehovah is not God.

Tu begin with I am not the furst pursen tu express this vew. He had hurd it also. My contacts with colleegs in Sheol hav led me tu conclude that there is at least a partial difrense in identity.

John pointed out that varius names wer given tu "the Lord." He mentiond El Shaddai and Yahweh, as well as elohim. I focus pursonaly on elohim which is recognized as plural. I think of Jehovah as wun of the elohim. "And elohim sed, let US make man in OUR image and after OUR likeness" cleerly plural...and agen I am not the oanly wun tu note this. Later the name Gott or God came intu use. This was not nesesarily a meer difrense in the language.

The Sheolians, with hoom as u kno I spend at leest 2 hours a dey, or rather nite, tel me that God and Jehovah hav difrent persenalitys. They say that Jehovah is deffinitly a son of God. If u ar praying tu Jehovah, it is not quite the same as praying tu God.

As they surch their memorys, wich they ar gradually recuvering, my sheolian frends recaul that Jehovah steppd in tu speak for God in the past, and that he undertuk tu channel the voice of God. Furthermor God had turnd over tu him vast amounts of energy, which he was authorized tu uze in his wurk with the erth.

This givs us a picture of Jehovah as a channel and appointee of God, hu aufen channeled the wurds and power of God as if they wer his oan. The proffets of the Bible aufen did the same. When u reed their ritings u fynd a few sentences from the proffet riting down his oan experience

"Then I saw as it wer a man..." but soon cum wurds like, "I will destroy them from the land", and u realize that this is channeling, he is quoting God...or Jehovah.

The difrence in persenality between God and Jehovah, they tel me, is esentially that Jehovah is ruffer than God, and mor impulsiv. They say he tuk charge of saving the Jews under God's supervision. God gave him a chance tu sho auf his magnificent powers, wich Jehovah enjoyd duing.

God originaly named himself Man, they say. Wen Jesus calld himself the son of Man he was telling the truth, while protecting himself from being acused of megalomania as he wud hav been if he declared, in public, that he was either the son of God or the son of Jehovah. If Jehovah is another son of God, then Jesus wud actualy be his brother.

But he wud be no mor than a haf-brother if wot I hav also been told is true. My sheolian informants tel me that Jesus is uneeq; he is actualy a sub-personality of God, a special person who emerged from God's being rather than having a mother or being one of God's creations. Jehovah, they tel me, has God as father and Sophia or Sofia, the Holy Spirit, as mother.

I cud tell u mor, but this is enuf for this time.



Theo