

**Missiv#6, "Jehovah Not God?"**

**JEHOVAH ADRESSES GOD**

Thou all abuv, whose wundrus luv  
created evry nation,  
Send forth thy sons, O Lord!  
O make it known that thou alone  
art King of all creation!  
Send forth thy sons, O Lord!  
Ware ryt, hard-pressd, is falling,  
we hear thy trumpets calling;  
Send forth, send forth thy sons, O Lord!

Across the seas we hear the pleas  
of man deprived and dying;  
Send forth thy sons, O Lord!  
We hear the tred of armys dred,  
thy luv and law defying;  
Send forth thy sons, O Lord!  
Befor thy thunders waking  
the towrs of pride ar shaking;  
The nyts and days por forth thy praiz  
with voice to voice replying;  
Send forth, send forth thy sons, O Lord!

**Theo Halladay 2009**

**Note:** The poem "Jehovah Adresses God" was ritten by me after I inquired of my hevny colleags to kno wether Jehovah was actualy God, or wether he was rather a subject or son of God entrusted with the care of the Hebrews.

The anser, expressd in the poem, was that wen God had his hands ful elseware and the hebrews, chozen to bring a blessing to erth from hevvn, needed help, Jehovah offerd to be their god, to stand in for God as it wer. It seems that Jehovah in the Bible sumtimes quoted God's words directly, at other times spoke for himself - as was offen the case with the proffets who in turn channeld the words of Jehovah and God.

I rote the poem in the PLEA spelling of today combined with the Shakespearean thee & thou wich cum mor naturally to my sheolian frends, especialy wen they first start talking to me.